

## ORDINANCE NUMBER 1846

### AN ORDINANCE OF THE CITY OF DAYTON, WASHINGTON, AMENDING TITLE 4, CHAPTER 3 SECTION 08, EXISTING WATER RATES FOR ALL CUSTOMERS FOR FISCAL YEAR 2014, REPEALING ORDINANCE NO. 1826.

NOW, THEREFORE, BE IT ORDAINED by the City Council of DAYTON as follows:

**SECTION I.** Ordinance 1826 enacted November 26, 2012 is hereby repealed in its entirety.

**SECTION II. Monthly Base Water Rates.** Minimum monthly base water rates for the first 800 cubic feet or less of water usage per month based on size of water meter is as follows:

Meter Size	Inside City Limits	Outside City Limits	Water Meter Surcharge
1 ¼" or less	\$ 33.60	\$ 46.40	\$ -
1 ½" - 2"	\$ 33.60	\$ 46.40	\$ 25.00
3"	\$ 33.60	\$ 46.40	\$ 50.00
4"	\$ 33.60	\$ 46.40	\$ 75.00
6"	\$ 33.60	\$ 46.40	\$ 150.00

**SECTION III. Water Rates Based On Water Usage.** In addition to the minimum monthly base water rates set out above, the rates of customers of the City of Dayton water system shall be based on the water consumption of such customer, as follows:

<u>Per Cubic Foot of Water Consumption</u>	<u>Inside City Limits</u>	<u>Outside City Limits</u>
	<u>Per Cubic Foot</u>	
801 - 50,000 cubic feet consumption	\$ 0.00772	\$ 0.00882
50,001 - 100,000 cubic feet consumption	\$ 0.00849	\$ 0.00959
Over 100,000 cubic feet consumption	\$ 0.00882	\$ 0.00992

**SECTION IV.** The water rates provided herein shall take effect on January 1, 2014.

**SECTION V.** If any section, subsection, paragraph, sentence, clause or phrase of this Ordinance is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the other remaining parts which shall remain in full force and effect.

**SECTION VI. Effective Date.** This ordinance, being an exercise of a power specifically delegated to the City legislative body, is not subject to referendum, and shall take effect five (5) days after passage and publication of an approved summary thereof consisting of the title.

**PASSED** by the Dayton City Council this 25<sup>TH</sup> day of NOVEMBER, 2013.

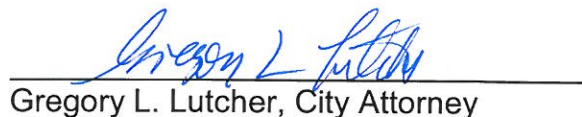


Craig George, Mayor

Attest:

  
Trina Cole, City Clerk-Treasurer

Approved as to form:

  
Gregory L. Lutcher, City Attorney

Ordinance No. 1846, Approved 11/25/13