



Dayton Historic Preservation Commission

Regular Meeting Agenda

Date: July 22, 2020 Time: 6:00 PM

Via Zoom – See attached

- A. Call to order
- B. Roll Call
- C. Adoption of Minutes
 - a. May 27, 2020
- D. Design/Special Valuation Review
 - a. Preliminary review – sign redesign, Washington Federal
- E. Unfinished Business
 - a. Main Street Sign Report
 - i. Staff – no estimates received from AP, req. 6/2 & 7/15
 - b. Pietrzycki Park Sign Report
 - i. Smith – report on alternative contractor
 - c. District boundary discussion
 - i. Butler – report on outreach with property owners
 - d. SHB 2868
 - i. Staff – review of outreach letter, consider authorizing chair to sign
- F. New Business
- G. Other Business
- H. Adjournment

Next Scheduled Meeting

August 26, 2020 @ 6:00 pm

111 South 1st Street, Dayton, Washington 99328 or via Zoom

Meagan Bailey is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/85897262295>

Meeting ID: 858 9726 2295

One tap mobile

+12532158782,,85897262295# US (Tacoma)

+16699009128,,85897262295# US (San Jose)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 858 9726 2295

Find your local number: <https://us02web.zoom.us/j/85897262295>



Dayton Historic Preservation Commission

Regular Meeting Minutes

Date: May 27, 2020 Time: 6:00 PM

Place: ZOOM

A. CALL TO ORDER

- A. Chair Ginny Butler called to order the regular meeting of the Dayton Historic Preservation Commission at 6:00 pm.

B. ROLL CALL

- A. Members present: Ginny Butler, Mike Smith, and Carole Lane

Members absent: Rusty Figgins

Staff present: Meagan Bailey, Director of Planning and Community Development

C. ADOPTION OF MINUTES

- A. April 22, 2020

- a. A motion was made by Lane and seconded by Smith to approve the April 22, 2020 meeting minutes as presented; none opposed. Minutes approved.

D. DESIGN/SPECIAL VALUATION REVIEW

- A. None

E. UNFINISHED BUSINESS

- A. Main Street Sign Report

- i. Butler shared interest in receiving a quote/estimate for costs associated with the development of a permanent maintenance easement to place the sign in the original discussed location (adjacent to the sidewalk on Chief Spring's property). Staff will follow up with the Engineer/Surveyor to determine costs and will provide the commission with information at the next regular meeting.

- B. Pietrzycki Park Sign Report

- i. Smith reported that there has been no movement or traction due to the school closure surrounding COVID-19. Staff recommended the commission consider alternatives for the development of the sign. Staff will share contact information for the contractor utilized to design and build the Dog Park sign with Mike Smith.

C. District Boundary Discussion

- i. The commission reviewed the guidance materials from the effective codes and bylaws regarding expanding the district boundaries. Butler will initiate discussions with property owners that may be interested in being within the historic district.

F. NEW BUSINESS

- A. None

G. OTHER BUSINESS

- A. Lane requested additional clarification on SHB 2868. Staff will coordinate with the assessor for additional guidance on the extension procedures.
- B. Staff will finalize the notice to property owners regarding the tax relief extension opportunity per SHB 2868. In addition, a one-page flyer regarding commission vacancies will be created and mailed at the same incentive notices are sent out. These finals will be presented at the next regular meeting, with interest in mailing them out by July.

H. ADJOURNMENT

- A. A motion was made by Lane and seconded by Smith to adjourn the regular meeting of the Dayton Historic Preservation Commission at 6:29 pm; none opposed. The Chair adjourned the meeting.

Minutes approved by:

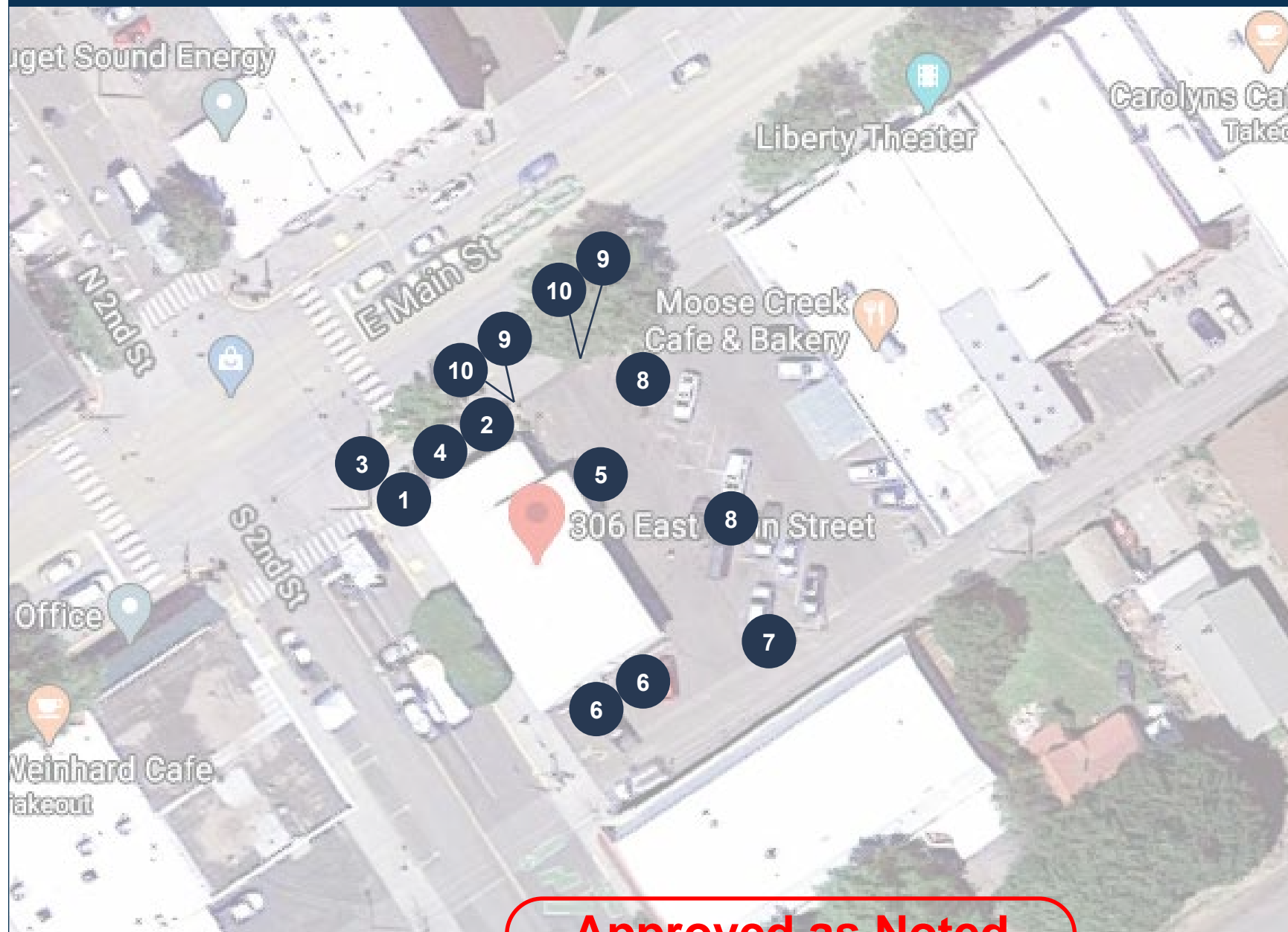
Ginny Butler, Chair

Date

Attest:

Meagan Bailey, Director of Planning & Community Development

SITE PLAN



Approved as Noted
Please provide Final Brand Books prior to Installation

N.T.S.

WORK SCOPE

- 1 FCM-5 : FACE CHANGE FOR EXISTING PYLON (QTY 1)
- 2 WL-2-P : S/F WALL SIGN LINEAR LOGO (QTY 1)
- 3 RO : REMOVE ONLY - ATM PUCK (QTY 2)
- 4 DDV : DOUBLE DOOR VINYL (QTY 1)
- 5 DUV : DRIVE UP VINYL (QTY 1)
- 6 TCW-1 : TRAFFIC CONTROL (QTY 2)
- 7 TCW-2 : TRAFFIC CONTROL (QTY 2)
- 8 TCW-3 : TRAFFIC CONTROL (QTY 4)
- 9 TCW-4 : TRAFFIC CONTROL (QTY 2)
- 10 TCW-5 : TRAFFIC CONTROL (QTY 2)
- 11 AS : ATM SURROUND (QTY 1)
- 12 FC.2 : LOBBY ID LOGO - INTERIOR (QTY 1)

CODE ALLOWANCE

Wall Signs:
 -An establishment in a commercial or industrial zone shall be permitted a maximum of three (3) signs identifying the establishment and general type of business being conducted upon the premises.
 -The surface area of the combined signs shall not exceed 100 sq. ft. with no individual sign having more than 60 sq. ft.

Pylon Signs (Freestanding Signs):
 -An establishment in a commercial or industrial zone shall be permitted a maximum of three (3) signs identifying the establishment and general type of business being conducted upon the premises.
 -The surface area of the combined signs shall not exceed 100 sq. ft. with no individual sign having more than 60 sq. ft.
 -Maximum height of pole signs shall not be more than 30 feet high.

JONES SIGN
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JOB #: 248595-R1
 DATE: 06.17.2020
 DESIGNER: T. Solum
 SALES REP: D. McClurkin
 PROJ MGR: J. Baldwin

| REV. | DATE | BY | DESCRIPTION |
|------|------|----|-------------|
| 1 | | | |
| 2 | | | |
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| 10 | | | |

See note on sheet 6.0

CLIENT APPROVAL DATE
Deanna Franks 6/30/20
 LANDLORD APPROVAL DATE



WAFD # 1332 Dayton
 306 E. Main Street
 Dayton, WA 99328

SHEET NUMBER
0.0

1 FCM-5 FACE CHANGE FOR EXISTING D/F PYLON (QTY 1)

SQUARE FOOTAGE: 48.87



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.

SPECIFICATIONS

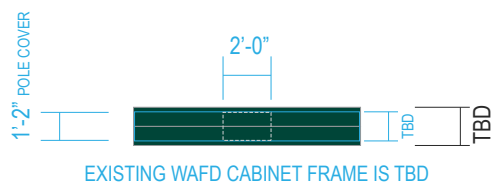
1. .125" ALUM. FACE AND RETURNS P-1
2. EXISTING ALUM. FRAME
3. ALUMINUM HINGE
4. ROUTED AND PUSHED THRU 1/2" THK. WHITE PLEX W/ 1ST SURFACE VINYL GRAPHICS V-2
5. WHITE SLOAN PRISM LEDs MOUNTED TO BAFFEL
6. DISCONNECT SWITCH
7. POWER SUPPLY
8. GREEN LED STRIP

NOTES

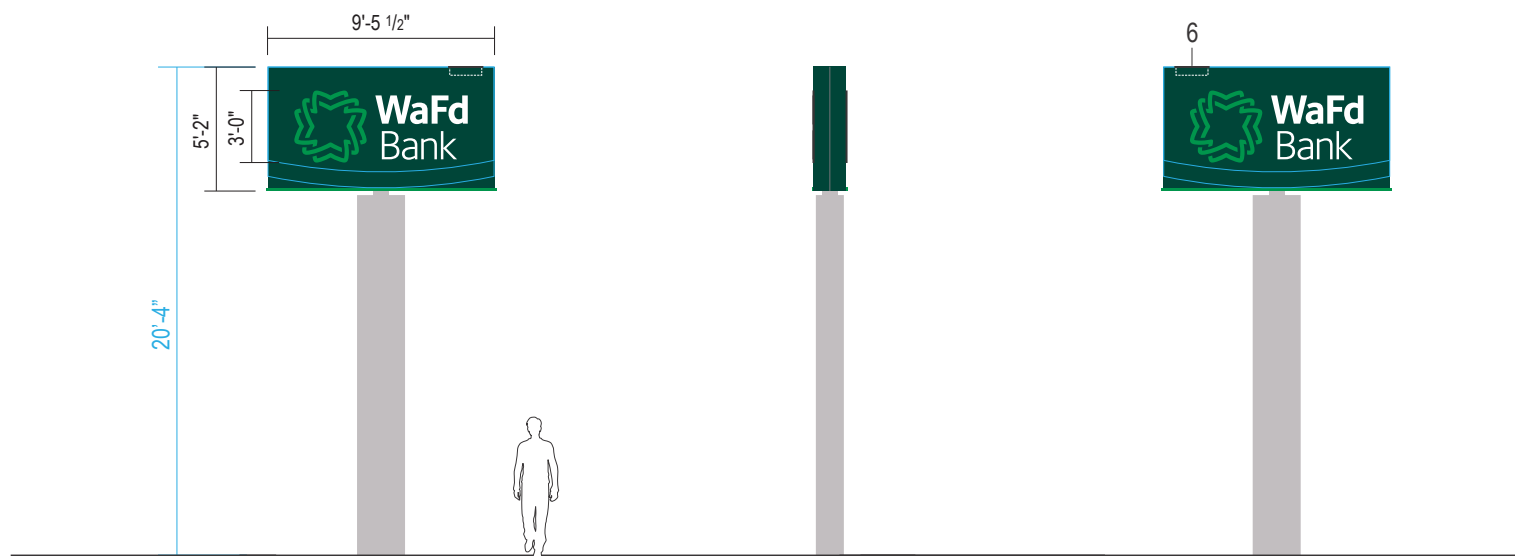
- MINIMIZE WHITE OUTLINE ON LOGO AS MUCH AS POSSIBLE
- REMOVE ATM PUCKS (SEE SHEET 3.0)

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-2 TRANSLUCENT TO MATCH PMS 355C GREEN



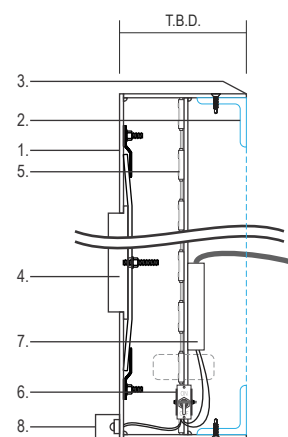
TOP VIEW
SCALE: 1/8" = 1'-0"



FRONT VIEW - SIDE 1
SCALE: 1/8" = 1'-0"

END VIEW
SCALE: 1/8" = 1'-0"

FRONT VIEW - SIDE 2
SCALE: 1/8" = 1'-0"



SECTION VIEW
SCALE: N.T.S.



NIGHT VIEW
SCALE: NTS

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JOB #: **248595-R1**
DATE: 06.17.2020
DESIGNER: T. Solum
SALES REP: D. McClurkin
PROJ MGR: J. Baldwin

| REV. | DATE | BY | DESCRIPTION |
|------|----------|----|---------------------|
| 1 | 06.29.20 | AR | REVISE PER MARK-UPS |
| 2 | 00.00.00 | XX | XXXX |
| 3 | 00.00.00 | XX | XXXX |
| 4 | 00.00.00 | XX | XXXX |
| 5 | 00.00.00 | XX | XXXX |
| 6 | 00.00.00 | XX | XXXX |
| 7 | 00.00.00 | XX | XXXX |
| 8 | 00.00.00 | XX | XXXX |
| 9 | 00.00.00 | XX | XXXX |
| 10 | 00.00.00 | XX | XXXX |

CLIENT APPROVAL _____ DATE _____
LANDLORD APPROVAL _____ DATE _____



WAFD # 1332 Dayton
306 E. Main Street
Dayton, WA 99328

SHEET NUMBER

1.0

2 WL-2-P S/F WALL SIGN LINEAR LOGO - PREFERRED LOGO (QTY 1)

NORTHWEST ELEVATION

SQUARE FOOTAGE: 18



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.

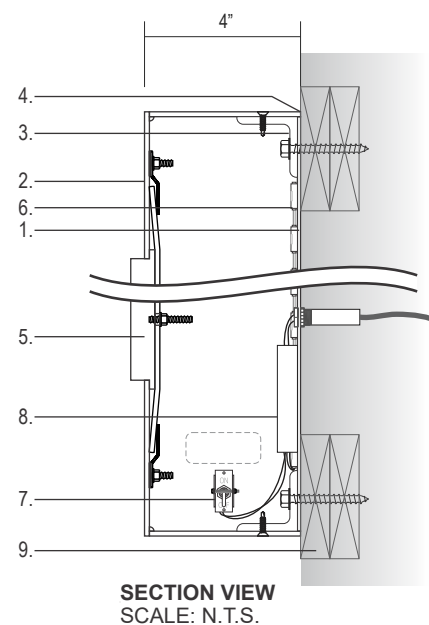


SPECIFICATIONS

1. .080" ALUM. BACKER WHT/WHT
2. .125" ALUM. FACE AND RETURNS P-1
3. .125" THK. X 2" X 2" ALUM. FRAME CONSTRUCTION
4. ALUMINUM HINGE
5. ROUTED AND PUSH THRU 1/2" THK. WHITE PLEX W/ 1ST SURFACE VINYL GRAPHICS V-2
6. WHITE SLOAN PRISM LEDs
7. DISCONNECT SWITCH
8. POWER SUPPLY
9. BLOCKING

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-2 TRANSLUCENT TO MATCH PMS 355C GREEN



NOTES
- MINIMIZE WHITE OUTLINE ON LOGO AS MUCH AS POSSIBLE

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| 9 | 00.00.00 | XX | XXXX |
| 10 | 00.00.00 | XX | XXXX |

CLIENT APPROVAL _____ DATE _____
LANDLORD APPROVAL _____ DATE _____



WAFD # 1332 Dayton
306 E. Main Street
Dayton, WA 99328

SHEET NUMBER

2.0

1) ACTUAL CHANNEL LETTER POPULATION AND PRODUCT PLACEMENT MAY VARY FROM THIS LAYOUT

2) PRISM WHITE 6500K LAID OUT AT 1.5 MODULES PER FOOT, 10.0" ON CENTER

3) EACH 60W3 POWER SUPPLY CAN RUN UP TO 48 PRISM WHITE 6500K MODULES

4) LAYOUT BASED ON A 4" CAN DEPTH


5) DIMENSIONS ARE IN INCHES UNLESS STATED OTHERWISE

6) 701269-6WSJ1-MB WATTS PER MODULE: 1.12

7) PRIMARY SYSTEM POWER: 37.80 WATTS

8) LED MODULE POWER USAGE (secondary): 30.24 WATTS

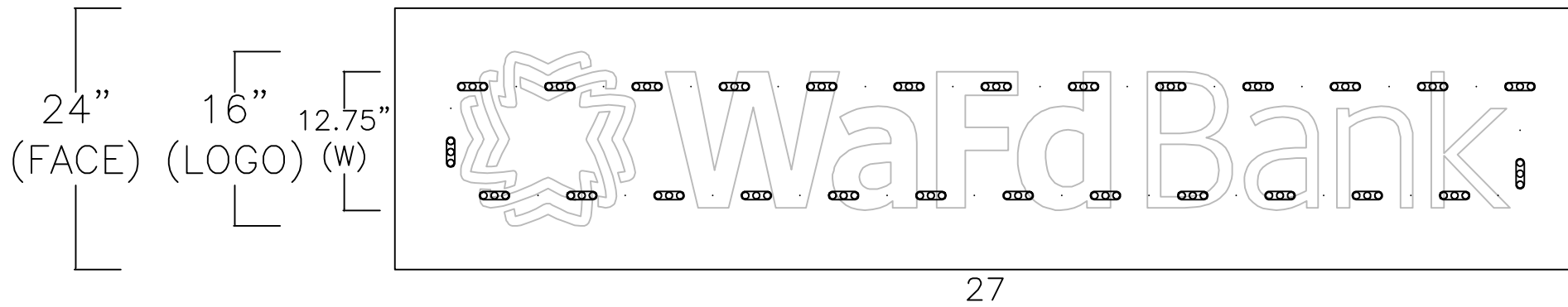
NAME:
WL-2-P



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Toll-free 888.747.4LED Fax 805.676.3206

108"
(FACE)



ESTIMATED PRODUCT B.O.M. PER SIGN:

27 Each Prism White 6500K Modules - 18'

PN: 701269-6WSJ1-MB

1 Each 60C2 (Damp/Dry locations) or 60W3 (Wet location) 60W Power Supply 12VDC


1 Each 100' Roll of Jacketed Cable



1) This design and drawing are proprietary and the property of SloanLED. Any reproduction or use without prior written approval is prohibited.

2) ChanneLED modules and power supply quantities are ESTIMATES ONLY and are based on the supplied information and drawings. Channel letter depth, lens color, material and thickness can vary, which may lead to an increase or decrease in product at the time of installation. To ensure accurate product requirements, it is recommended that product is tested using customer's specific lens material and letter configuration.

3) SloanLED highly recommends applying Light Enhancement Paint (LEP) or Light Enhancement Film (LEF) inside channel letters for optimal illumination.

4) Jacketed cable estimated assumes maximum run length of 15' per leg of the power supply.

| | | | |
|-------|-----------|------------|---------------------------------------------------------------------------------------|
| DRAWN | DATE | JOB NUMBER | |
| PV/KL | 5/27/2020 | 75474 |  |

|  Your Vision. Accomplished. WWW.JONESSIGN.COM | JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin | <table border="1" style="width: 100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td>1</td><td>06.29.20</td><td>AR</td><td>REVISE PER MARK-UPS</td></tr> <tr><td>2</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>3</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>4</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>5</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>6</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>7</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>8</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>9</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> <tr><td>10</td><td>00.00.00</td><td>XX</td><td>XXXX</td></tr> </tbody> </table> | REV. | DATE | BY | DESCRIPTION | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | 2 | 00.00.00 | XX | XXXX | 3 | 00.00.00 | XX | XXXX | 4 | 00.00.00 | XX | XXXX | 5 | 00.00.00 | XX | XXXX | 6 | 00.00.00 | XX | XXXX | 7 | 00.00.00 | XX | XXXX | 8 | 00.00.00 | XX | XXXX | 9 | 00.00.00 | XX | XXXX | 10 | 00.00.00 | XX | XXXX | CLIENT APPROVAL _____ DATE _____ LANDLORD APPROVAL _____ DATE _____ |  | WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328 | SHEET NUMBER <h1 style="font-size: 2em;">2.1</h1> |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----|-------------|---|----------|----|---------------------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|----|----------|----|------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|
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| 10 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |


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3 RO REMOVE ONLY - ATM PUCK (QTY 2)



EXISTING
SCALE: N.T.S.

NOTES
- PATCH AND PAINT AS NEEDED

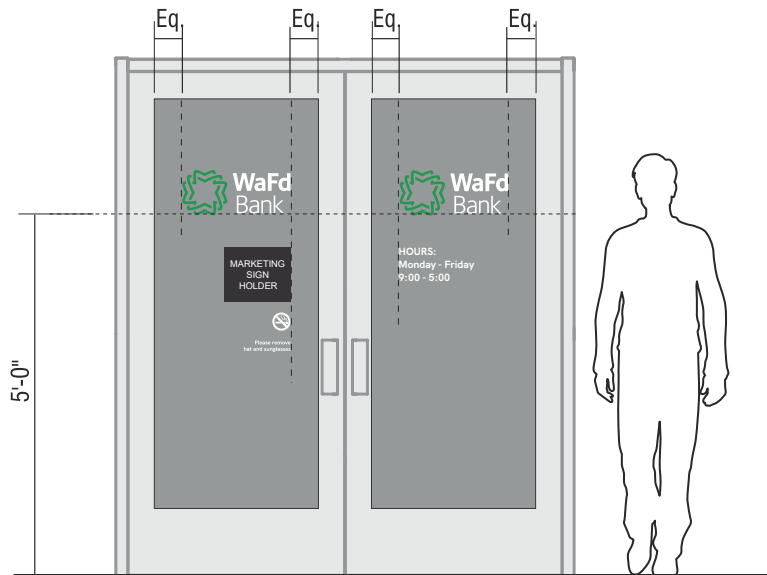
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM | JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin | REV. DATE BY DESCRIPTION | CLIENT APPROVAL DATE |  | WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328 | SHEET NUMBER 3.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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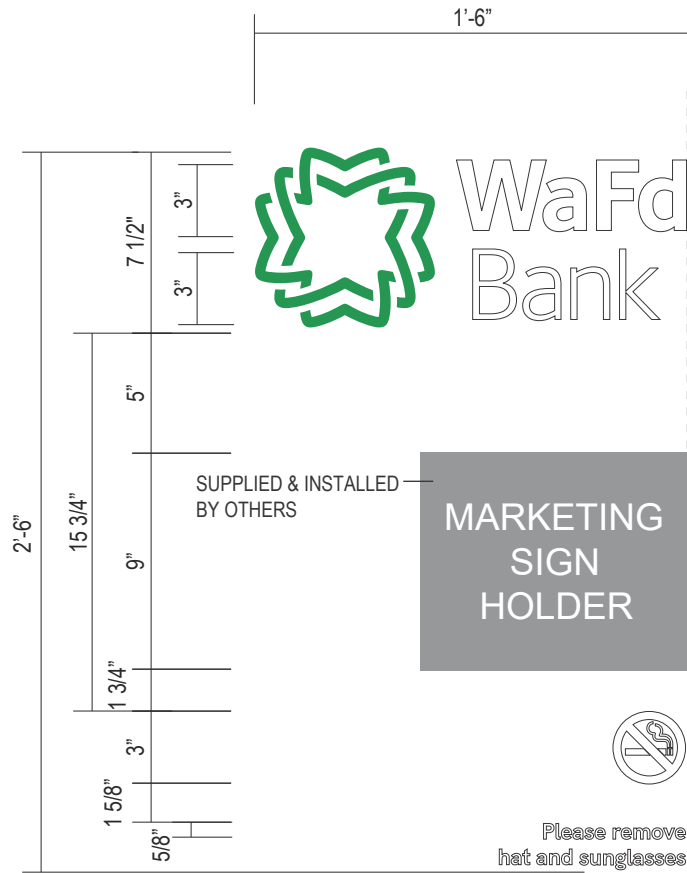
4 DDV DOUBLE DOOR VINYL (QTY 1)



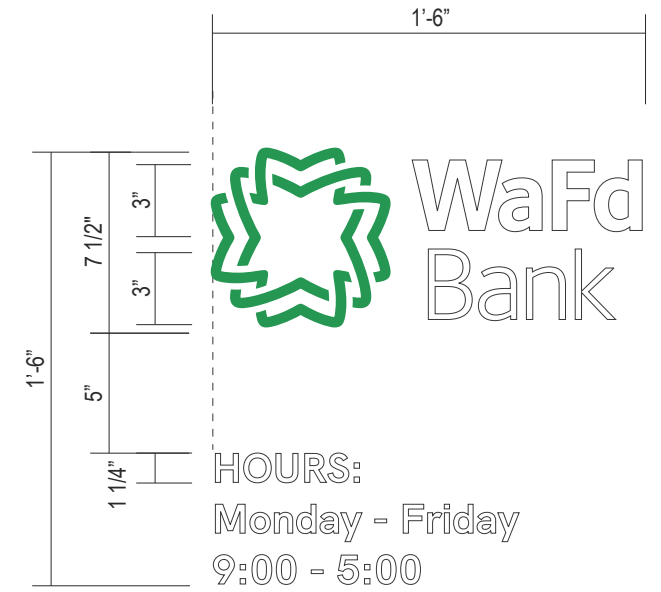
EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: 3/8" = 1'-0"



FRONT VIEW
SCALE: 1 1/2" = 1'-0"



SPECIFICATIONS

- 1. VINYL APPLIED 1ST SURFACE V-1, V-2

NOTES

- REMOVE EXISTING VINYL
- CLEAN FACE SURFACES PRIOR TO APPLYING VINYL GRAPHICS

COLORS/FINISHES

- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS

- HK GROTESK REGULAR
- HK GROTESK BOLD

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| 8 | 00.00.00 | XX | XXXX |
| 9 | 00.00.00 | XX | XXXX |
| 10 | 00.00.00 | XX | XXXX |

| | |
|-------------------|------|
| CLIENT APPROVAL | DATE |
| LANDLORD APPROVAL | DATE |



WAFD # 1332 Dayton
306 E. Main Street
Dayton, WA 99328

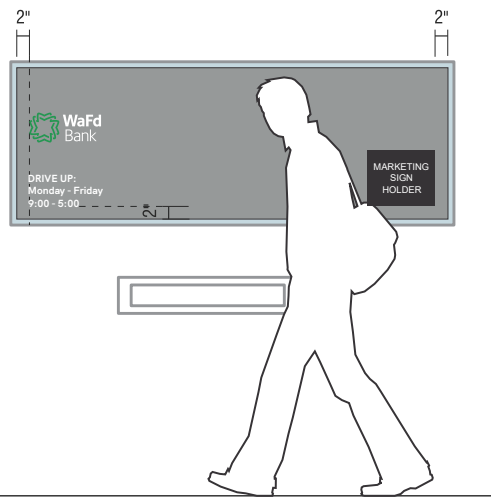
SHEET NUMBER
4.0

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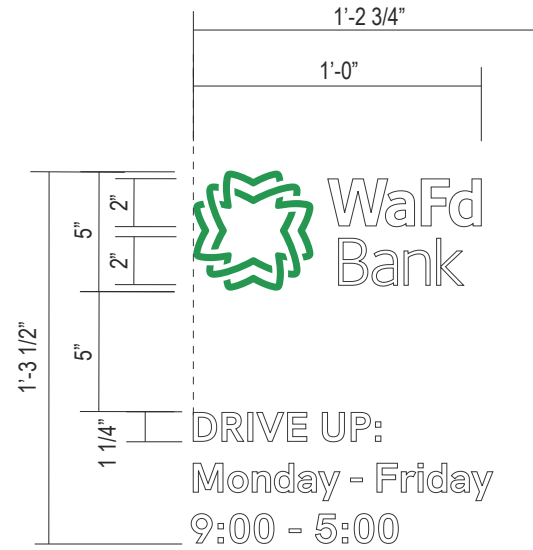
5 DUV DRIVE-UP VINYL (QTY 1)



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: 3/8" = 1'-0"



FRONT VIEW
SCALE: 1 1/2" = 1'-0"

SPECIFICATIONS

- 1. VINYL APPLIED 1ST SURFACE V-1, V-2

NOTES

- REMOVE EXISTING VINYL
- CLEAN FACE SURFACES PRIOR TO APPLYING VINYL GRAPHICS

COLORS/FINISHES

- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS

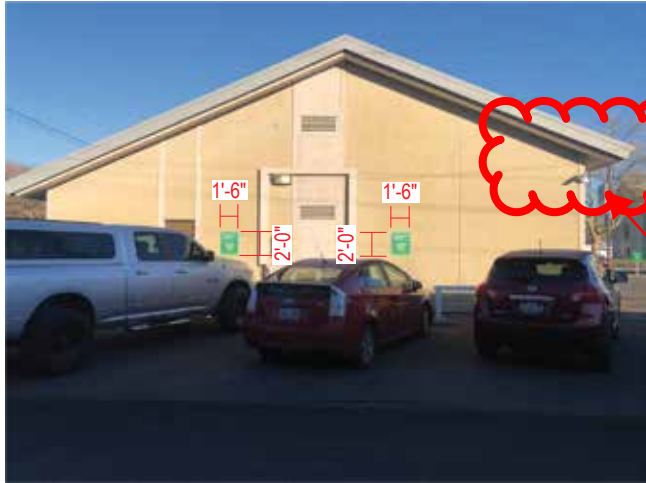
- HK GROTESK REGULAR
- HK GROTESK BOLD

| <p>JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM</p> | <p>JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin</p> | <table border="1"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>06.29.20</td> <td>AR</td> <td>REVISE PER MARK-UPS</td> </tr> <tr> <td>2</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>3</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>4</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>5</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>6</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>7</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>8</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>9</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>10</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> </tbody> </table> | REV. | DATE | BY | DESCRIPTION | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | 2 | 00.00.00 | XX | XXXX | 3 | 00.00.00 | XX | XXXX | 4 | 00.00.00 | XX | XXXX | 5 | 00.00.00 | XX | XXXX | 6 | 00.00.00 | XX | XXXX | 7 | 00.00.00 | XX | XXXX | 8 | 00.00.00 | XX | XXXX | 9 | 00.00.00 | XX | XXXX | 10 | 00.00.00 | XX | XXXX | <p>CLIENT APPROVAL _____ DATE _____</p> <p>LANDLORD APPROVAL _____ DATE _____</p> | | <p>WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328</p> | <p>SHEET NUMBER 5.0</p> |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-------------|-------------|---|----------|----|---------------------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|----|----------|----|------|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|------------------------------------|
| | | REV. | DATE | BY | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 06.29.20 | AR | REVISE PER MARK-UPS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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6 TCW-1 S/F TRAFFIC CONTROL PANEL ONLY (QTY 2)

SQUARE FOOTAGE: 1.5



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



FRONT VIEW
SCALE: 1" = 1'-0"

Will need to add clearance panel for eave

SPECIFICATIONS

1. .080 FLAT ALUM. PANEL P-1 W/ PRE-DRILLED HOLES
2. 1ST SURFACE APPLIED VINYL GRAPHICS V-1, V-2
3. MOUNT TO EXISTING POLE

NOTES

- ALL VISIBLE FASTENERS PAINTED TO MATCH PANELS

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS
HK GROTESK BOLD

| | | | | | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------|----------|----|---------------------|-------------------|------|------------------------------------------------------------------|--------------|
| JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM | JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin | REV. | DATE | BY | DESCRIPTION | CLIENT APPROVAL | DATE | WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328 | SHEET NUMBER |
| | | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | LANDLORD APPROVAL | DATE | | 6.0 |

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7 TCW-2 S/F TRAFFIC CONTROL PANEL ONLY (QTY 2)

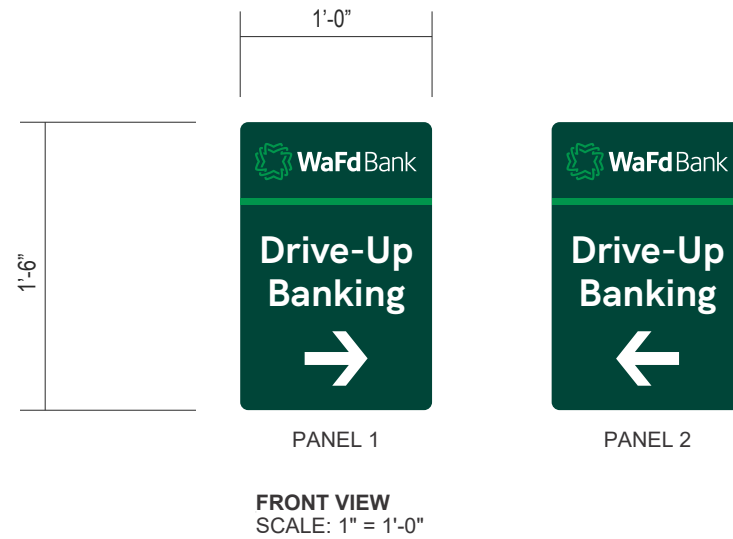
SQUARE FOOTAGE: 1.5



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



SPECIFICATIONS

1. .080 FLAT ALUM. PANEL P-1 W/ PRE-DRILLED HOLES
2. 1ST SURFACE APPLIED VINYL GRAPHICS V-1, V-2
3. MOUNT TO EXISTING POLE

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

NOTES

- ALL VISIBLE FASTENERS PAINTED TO MATCH PANELS

FONTS
HK GROTESK BOLD

| | | | | | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------|----------|----|---------------------|-------------------|------|------------------------------------------------------------------|--------------|
| JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM | JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin | REV. | DATE | BY | DESCRIPTION | CLIENT APPROVAL | DATE | WAJD # 1332 Dayton 306 E. Main Street Dayton, WA 99328 | SHEET NUMBER |
| | | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | LANDLORD APPROVAL | DATE | | 7.0 |
| | | 2 | 00.00.00 | XX | XXXX | | | | |
| | | 3 | 00.00.00 | XX | XXXX | | | | |
| | | 4 | 00.00.00 | XX | XXXX | | | | |
| | | 5 | 00.00.00 | XX | XXXX | | | | |
| | | 6 | 00.00.00 | XX | XXXX | | | | |
| | | 7 | 00.00.00 | XX | XXXX | | | | |
| | | 8 | 00.00.00 | XX | XXXX | | | | |
| | | 9 | 00.00.00 | XX | XXXX | | | | |
| | | 10 | 00.00.00 | XX | XXXX | | | | |

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8 TCW-3 S/F TRAFFIC CONTROL PANEL ONLY (QTY 4)

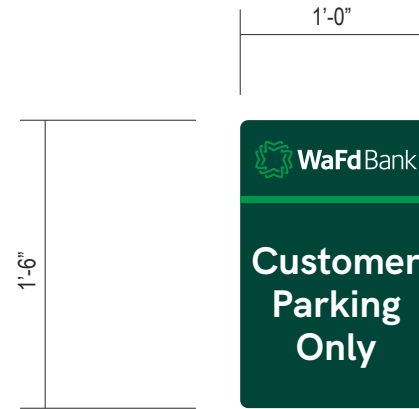
SQUARE FOOTAGE: 1.5



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



FRONT VIEW
SCALE: 1" = 1'-0"

SPECIFICATIONS

1. .080 FLAT ALUM. PANEL P-1 W/ PRE-DRILLED HOLES
2. 1ST SURFACE APPLIED VINYL GRAPHICS V-1, V-2
3. MOUNT TO EXISTING POLE

NOTES

- ALL VISIBLE FASTENERS PAINTED TO MATCH PANELS

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS
HK GROTESK BOLD

| | | | | | | | | | | |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------|----------|----|---------------------|-------------------|------|--|-----------------------------------------------------------------------|--------------|
| <p>JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM</p> | <p>JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin</p> | REV. | DATE | BY | DESCRIPTION | CLIENT APPROVAL | DATE | | <p>WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328</p> | SHEET NUMBER |
| | | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | LANDLORD APPROVAL | DATE | | | 8.0 |

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9 TCW-4 S/F TRAFFIC CONTROL PANEL ONLY (QTY 2)

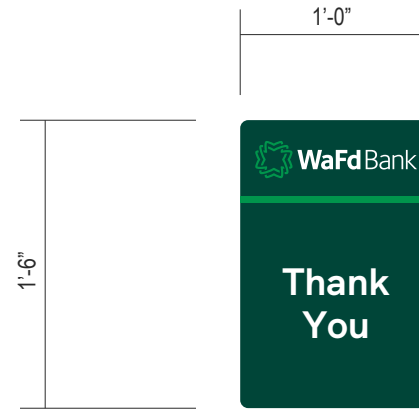
SQUARE FOOTAGE: 1.5



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



FRONT VIEW
SCALE: 1" = 1'-0"

SPECIFICATIONS

- .080 FLAT ALUM. PANEL P-1 W/ PRE-DRILLED HOLES
- 1ST SURFACE APPLIED VINYL GRAPHICS V-1, V-2
- MOUNT TO EXISTING POLE

NOTES

- ALL VISIBLE FASTENERS PAINTED TO MATCH PANELS

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS
HK GROTESK BOLD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|-------------|-----------------|------|------------------------------------------------------------------|--------------|----|---------------------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|----|----------|----|------|--|
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| | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">1</td> <td style="width: 10%;">06.29.20</td> <td style="width: 5%;">AR</td> <td colspan="2">REVISE PER MARK-UPS</td> </tr> <tr><td>2</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>3</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>4</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>5</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>6</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>7</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>8</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>9</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> <tr><td>10</td><td>00.00.00</td><td>XX</td><td colspan="2">XXXX</td></tr> </table> | | | | | 1 | | 06.29.20 | AR | REVISE PER MARK-UPS | | 2 | 00.00.00 | XX | XXXX | | 3 | 00.00.00 | XX | XXXX | | 4 | 00.00.00 | XX | XXXX | | 5 | 00.00.00 | XX | XXXX | | 6 | 00.00.00 | XX | XXXX | | 7 | 00.00.00 | XX | XXXX | | 8 | 00.00.00 | XX | XXXX | | 9 | 00.00.00 | XX | XXXX | | 10 | 00.00.00 | XX | XXXX | |
| 1 | 06.29.20 | AR | REVISE PER MARK-UPS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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10 TCW-5 S/F TRAFFIC CONTROL PANEL ONLY (QTY 2)

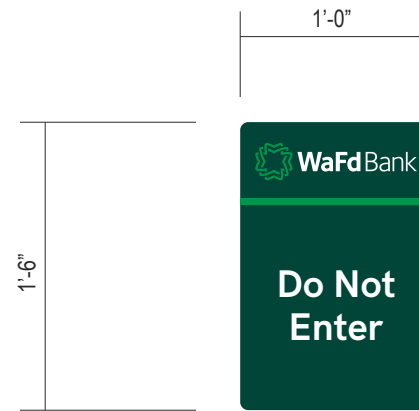
SQUARE FOOTAGE: 1.5



EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



FRONT VIEW
SCALE: 1" = 1'-0"

SPECIFICATIONS

1. .080 FLAT ALUM. PANEL P-1 W/ PRE-DRILLED HOLES
2. 1ST SURFACE APPLIED VINYL GRAPHICS V-1, V-2
3. MOUNT TO EXISTING POLE AS TCW-4 SIGNS

NOTES

- ALL VISIBLE FASTENERS PAINTED TO MATCH PANELS

COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN
- V-1 WHITE
- V-2 TO MATCH PMS 355C GREEN

FONTS

HK GROTESK BOLD

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|-------------|-----------------|------|--|-----------------------------------------------------------------------|--------------|----|---------------------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|---|----------|----|------|--|----|----------|----|------|
| <p>JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM</p> | <p>JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin</p> | REV. | DATE | BY | DESCRIPTION | CLIENT APPROVAL | DATE | | <p>WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328</p> | SHEET NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | 00.00.00 | XX | XXXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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EXISTING
SCALE: N.T.S.



PROPOSED
SCALE: N.T.S.



PROPOSED - FRONT VIEW
SCALE: 3/4" = 1'-0"

SIDE VIEW
SCALE: 3/4" = 1'-0"

SPECIFICATIONS

1. ALUM. PAN P-1, P-4
2. LOGO: ROUTED W/ 1/2" PUSH THRU W/ TRANSLUCENT VINYL V-2
3. LETTERS: ROUTED W/ 1/2" WHITE PUSH THRU
4. LIGHTER GREEN BAND (FACE & RETURNS) CLEAR PLASTIC W/ V-2
5. ILLUMINATED W/ WHITE LEDs

NOTES

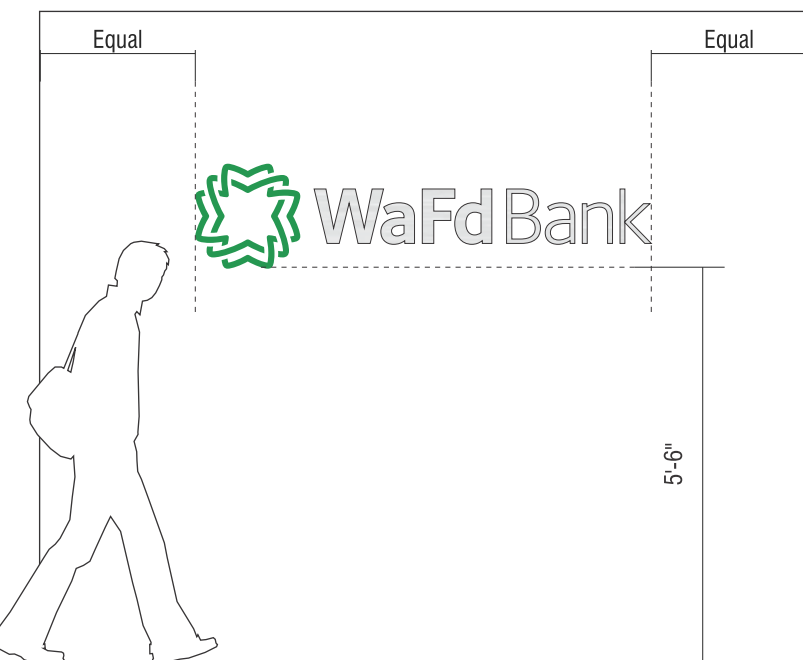
COLORS/FINISHES

- P-1 MP TO MATCH PMS 3308C DK. GREEN HIGH GLOSS AUTOMOTIVE FINISH
- P-4 TO MATCH PMS 445C @ 10% LIGHT GREY W/ SUEDE ADDITIVE
- V-2 TRANSLUCENT TO MATCH PMS 355C GREEN

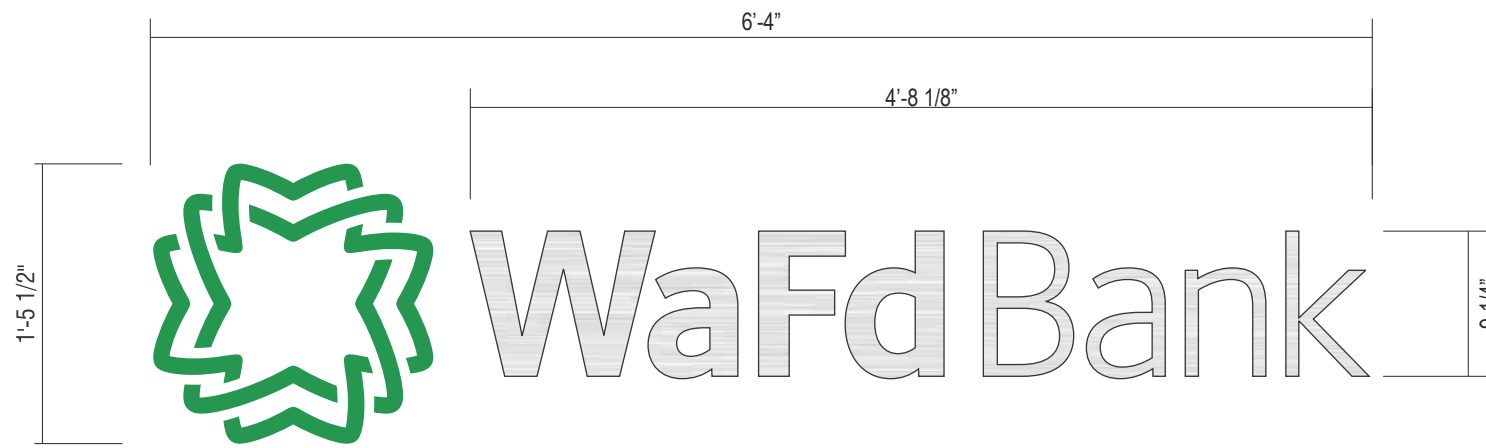
| <p>JONES SIGN Your Vision. Accomplished. WWW.JONESSIGN.COM</p> | <p>JOB #: 248595-R1 DATE: 06.17.2020 DESIGNER: T. Solum SALES REP: D. McClurkin PROJ MGR: J. Baldwin</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>06.29.20</td> <td>AR</td> <td>REVISE PER MARK-UPS</td> </tr> <tr> <td>2</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>3</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>4</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>5</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>6</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>7</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>8</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>9</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> <tr> <td>10</td> <td>00.00.00</td> <td>XX</td> <td>XXXX</td> </tr> </tbody> </table> | REV. | DATE | BY | DESCRIPTION | 1 | 06.29.20 | AR | REVISE PER MARK-UPS | 2 | 00.00.00 | XX | XXXX | 3 | 00.00.00 | XX | XXXX | 4 | 00.00.00 | XX | XXXX | 5 | 00.00.00 | XX | XXXX | 6 | 00.00.00 | XX | XXXX | 7 | 00.00.00 | XX | XXXX | 8 | 00.00.00 | XX | XXXX | 9 | 00.00.00 | XX | XXXX | 10 | 00.00.00 | XX | XXXX | <p>CLIENT APPROVAL _____ DATE _____</p> <hr/> <p>LANDLORD APPROVAL _____ DATE _____</p> | | <p>WAFD # 1332 Dayton 306 E. Main Street Dayton, WA 99328</p> | <p>SHEET NUMBER 11.0</p> |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----|-------------|---|----------|----|---------------------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|---|----------|----|------|----|----------|----|------|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|-------------------------------------|
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12 FC.2 LOBBY ID LINEAR LOGO - INTERIOR FLAT CUT LETTERS (QTY 1)



PROPOSED
SCALE: 3/8" = 1'-0"



FRONT VIEW
SCALE: 1" = 1'-0"

SIDE VIEW
SCALE: 1" = 1'-0"

SPECIFICATIONS

- 1/2" THK. FLAT CUT BLACK SINTRA LETTERS
- LOGO FACE **V-2**, LETTERS FACES **M-2**
- D/S TAPE FLUSH TO WALL

COLORS/FINISHES

- M-2** BRUSHED ALUM. FINISH HORIZ. GRAIN (WRISCO BRIGHT BRUSHED CLEAR)
- V-2** TRANSLUCENT TO MATCH PMS 355C GREEN

NOTES

- REMOVE EXISTING LETTERS

| | | | | | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--------------------------------------------------------------|-------------------------------|
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SURVEY PHOTOS



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JOB #: **248595-R1**
DATE: 06.17.2020
DESIGNER: T. Solum
SALES REP: D. McClurkin
PROJ MGR: J. Baldwin

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| 10 | 00.00.00 | XX | XXXX |

| | |
|-------------------|------|
| CLIENT APPROVAL | DATE |
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WAFD # 1332 Dayton
306 E. Main Street
Dayton, WA 99328

SHEET NUMBER
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Dayton Historic Preservation Commission

111 S. 1st St., Dayton, Washington 99328

(509) 382-2361

info@daytonwa.com

June 25, 2020

Regarding: Substitute House Bill 2868, Relating to allowing for extensions of the special valuation of historic property for certain properties; amending RCW 84.26.070 and 84.26.050; and creating a new section.

To whom it may concern,

In March, Governor Jay Inslee signed and enacted Substitute House Bill 2868 into law. This bill, in short, allows for extensions of special valuation tax incentives for historic properties. As you know, the initial special valuation allows for ten calendar years of tax incentives. This bill offers up to two seven-year extensions of the special valuation if the following criterion are met:

1. The property is in a distressed area (Columbia Co. meets this definition criterion); and,
2. Extensions must be applied for by the owner through use of forms supplied by the County Assessor at least 90 days prior to the expiration of the existing special valuation; and,
3. All extensions must be reviewed by the local review board (the Dayton Historic Preservation Commission).

This letter is being sent to all property owners that currently have a historic exemption on one or more properties within the city of Dayton. *Please note, that specific properties were not reviewed to determine eligibility – this letter is merely intended as an informational notice.*

Questions?

1. Is my property eligible for this opportunity?
 - a. You are encouraged to review SHB 2868 in its entirety and review your property special valuation information. If you believe you are eligible, please contact the Columbia County Assessor at 509-382-2131 for application materials and with any additional questions.
2. Do I need to reinvest in the property?
 - a. You do not need to reinvest. Additional improvements are not required to be eligible for the extension.
3. How do I apply?
 - a. Once you have obtained the application form from the County Assessor, you may submit it to City Hall. Staff will ensure that the application is on the next regular agenda of the Historic Preservation Commission for review and recommendation

for/against the extension. Then, the recommendation will be forwarded to the County Assessor for implementation, if applicable.

If you have additional questions, or would like additional information on this bill, please contact City Staff at the contact information above.

Regards,

Virginia Butler, Chair, Dayton Historic Preservation Commission



Volunteer with the Dayton Historic Preservation Commission

**THE CITY OF DAYTON IS ACCEPTING LETTERS OF
INTEREST FROM STAKEHOLDERS THAT WOULD
LIKE TO VOLUNTEER WITH THE HISTORIC
PRESERVATION COMMISSION (DHPC)**

Eligibility to serve includes:

- Demonstrated interest and competence in historic preservation
- Possess qualities of impartiality and broad judgement
- Professional experience within disciplines of history, architecture, historic preservation, planning, cultural geography, or other like field
- Residency of the City of Dayton (may be waived by the City Council)

The DHPC meets on the 4th Wednesday of every month at 6:00 pm at City Hall (or via Zoom).

For consideration, please submit a letter of interest to info@daytonwa.com. Members are appointed by the Mayor with confirmation of the City Council.

Dayton City Hall, 111 S. 1st St., Dayton, WA 99328 509-382-2361